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AF/2673

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AMENDMENT UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE  
GROUP ART UNIT 2673**

In re Application of:

HIDEKI YOSHINAGA, ET AL.

Application No.: 09/994,746

Filed: November 28, 2001

For: COLOR LIQUID CRYSTAL DISPLAY DEVICE

Docket No.: 03500.015980

Examiner: L. Shapiro

Group Art Unit: 2673

Date: May 3, 2004

**RECEIVED**

MAY 06 2004

Technology Center 2600

COMMISSIONER FOR PATENTS  
**MAIL STOP AF**  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment After Final Rejection in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	7	MINUS	20	= 0	x \$ 9 \$18	\$0.00
INDEP. CLAIMS	1	MINUS	3	= 0	x \$43 \$86	\$0.00
Fee for Multiple Dependent claims \$145°/\$290						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$0.00

°Verified Statement claiming small entity status is enclosed, if not filed previously.

A check in the amount of \$ \_\_\_\_ is enclosed.

- Charge \$\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- A check in the amount of \$\_\_\_\_ to cover the fee for a \_\_\_\_ month extension is enclosed.
- A check in the amount of \$\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our below-listed address.

Respectfully submitted,

  
\_\_\_\_\_  
Attorney for Applicants

Registration No. 33,628

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MAW\tnt

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